

Diary Notes
of
January 1882

R. H. N.

- Places
1. Erere - Volo
 2. ~~Athina~~ Yena
 3. Olimbo's trading place
 4. All along beyond, opposite
opposite Olende.
 5. At Injoli
 6. At the end of Okota
- 5 1/2. 1/2 mile beyond
where Mr Smith was,
on left bank, - a rocky
bank & kinder trees.
- 5 1/4. On Left Bank just opposite
Injoli.

Remember, Monday 11th day trouble of
all except Okota, Injoli, Okota &
Okota.

1. A place with a rock at the mouth of
a little creek just below Talago Point

Library of The Theological Seminary

PRINCETON • NEW JERSEY



MS
N1875d4

PRESENTED BY

Mrs. Walter B. Foster

July 10th 82 Notes of journey to Okauale
Left Andendi about 9 A.M. - canoe
not overloaded. Lunched in forest
near Aganyi. At Mr Erny's before
6 P.M. Welcomed. Hei baly.

July 11th Wed. Woke early & anxious, sent
the boys to get ngouja leaves for tying
up salt. Busy at it all day.
In afternoon Mr Sinclair, & Mr
McKinnon & a Kushi priest
came partly after, the "Ewaffa"
having broken down. A general
discussion of Mr Erny & with
McKinnon at supper.

Thursday 12th: Rose early. Back fort with
Mr Erny & the other white men.

Starts about 7 1/2 A.M. - Boys found
a nest of *ezamba* eggs on a sand
bar. Lunched in forest. - The men com-
plained of some old plantains. An
skilful war of *Spekua* & *Viphijs*.
Heavy rain. Stopped at Atambi's
town. A rainy night.

Friday 13. Started very early. A
"mistook" stopped for lunch in
near Hippopotami. Stopped at Isimna
village, Rankoki wanted to see him.
Passed a Fangua town Agwilaka, &
stopped to eat at Isosa Point where
the Bakili recognized me as the friend
of Kasa "Kasi". At Isosa a man
named ~~the~~ Akotiyapi gave me a
fowl. After ~~the~~ eating, we passed
the mouth of Orange a river on
the right bank ^{opposite a large orange} was the lead
toward the Kenia.

~~On the bank of Orange~~

In the afternoon passed the mouth of
a lagoon or lake called ~~Kaga~~ ^{Kaga} on
the left bank. ^{But not in}

A half hour later passed, on
the right bank a high point
somewhat like Kangwa called
Erens ^{with a town} ~~to the~~. Opposite to it on
the left bank is a little creek Ijo
Stopped in the forest for the
night shortly beyond Ijo, at
an lake Emamimbo.

The whole morning was very quiet.

At Akātāyānī's I had given him
back his fowl, because he began
to beg for tobacco.

Sat. 9/4. Slept well. Took coffee instead
of tea. Started early, & passed
a small creek on right bank
called Banganyō, & a mile or two
beyond was a second mouth
connecting through a lagoon with
the lower mouth. Opposite exactly
on the left bank was a fine wharve.

Came about 8.30 to a point of
land ~~at~~ ^{Yeña} ~~the~~ ⁱⁿ Akāto town,
friends of Kasa, who welcomed me
as their friend. Land on the opposite
side (the right bank) ^{long} ^{some}
what high. Just beyond ~~the~~ ^{Yeña}
was the Point Eveng ~~an~~ ^{an} ~~ormi~~
where in the Rainy season the
water rushes with violence.
And just beyond the Point is a
small creek going into a lake or
lagoon, on the ~~the~~ ^{Yeña} ~~side~~ ^{side}. The

river soon narrowed to about 60
yds with high ground on both sides
A mile in front was the. Passed
a creek on left bank, it & the
stretch of land for a ^{some short} short dis-
tance is called Opokonzonga.
From ~~the~~ ^{Yena} to their deserted
ground (the chief man's name
Abukijana) & thence to Opokonzonga
A mile or less in front was ^{some of the} the Hills
I have so often seen when looking
up river from Delagala. A ^{where Galus & other} ~~high~~ ^{high}
is back of Opokonzonga. ^{River}
narrowing to about 500 yds; on the
right bank steep red & yellow
side like Igenja. A new Fainne
village near the highest of the Hills, wh.
have no special name, - all being called
by name of this region Opokonzonga.
This fine hills (of them I have so
often looked up river to) just in line
with fine ^{in the old district of} ~~the~~ ^{Opokonzonga}
stopped to eat at an ^{Ekomuti} ~~Abila~~ town
of Agivuwijandâ, - a Fainne town

opposite. The Galera Olinda was trading
there. I admire the 3 fine hills ^{of} opposite
of wh. I have spoken before. Stayed
all day, as Renkamba wanted to buy
food of the Fairwe on the opposite
side of the river. Some of them came
over in the afternoon, to see & to sell
some corn. One of them was named
Aguere. Spent the afternoon
waiting for Fairwe to bring food.
Sabbath 15. Rested all day. Fairwe
came with a little food. I did not
buy. An insect in my ear during
the night. A headache sick. Talked
with Basile about God. Wrote
letter to journal. A dead slave
thrown into the river. Many thoughts,
& singing hymns. Fairwe came
again. Renkamba bought a few
nights. Fairwe wanted to go fishing.
Put cotton in my ears when I went
to bed.
Monday 16. Left letter for Olinda to
send. Cloudy windy morning. A change

river soon narrowed to a boat way
yd with high ground on both sides
A mile in front was the Hill I have
so often seen when looking up river
from Belambita. A deserted
ground of the Athenian people, ^{where} ~~there~~
~~chief man is~~ ~~Stokijang~~ - ~~Epokijang~~
still sick & not able to pull his
paddle. Fine row of hills. Slow
paddling. A little sand bar on
the left at mouth of a small
creek Okume. A little cove &
rivulet on left bank Okende, ash. is
a good ulako, ^{& good as ground to the district} Fine site on opposite
side of river, ^{where} Animba a Mpongpa
man working for Kaimba at a
Fairer town on right bank crossed
over with some Fairer to say ~~the~~
trade not go up the river. Must
remember to stop on my way down
& pacify them for myself. Both
sides of the river high continuously,
& Fairer on both sides - rocky sides
~~At this district is called Okende.~~

Passed ^{very large} the ~~outward~~ rock Talaguga
on the right bank. Passed ^{at}
creek on right bank called Lebo.

About 10 A.M. came to the
island Injoli occupied by
De Brazza is a depot, & missing
to it landed ashore on its upper
end. Found a floating paddler on the
way. Re-kombis pulled 3 of
them. No villages above Injoli
on either side for a long distance.

Excitingly rough water near the
2 islands Benge. Poling along
among rocks & swift water.

A black or dark blue stone or
gritty mineral, I do not know what.

First view of high Okota mountains.
Beautiful high wooded islands.

Cool pleasant afternoon 3.30 walk

troughs from the west. Observe
the island on which Mr. Smith was
living for a short time; also a
small creek on the right bank of the
same name, & the district also of same name.

Fairway only on the right bank.

A fine rocky ravine & spring water about 4 P.M. on the left bank ^{getting} Kudi nets. A row of rocks on the right bank, one of them a projecting ledge called Yabe - ^{getting} opposite to it we gathered bush-ropes. Adékai an island, the furthest point reached by the Delta of R. B. N. W. on his second journey. Stopped on a sand bar on the left BK a short distance beyond Adékai.

Rocks standing out of the channel.

Tuesday 17: Water rose some in the night & we have floated the canoe. No rain for the last 3 nights, a slight misty rain this evening.

An island ^{with} named Ntyelakui with small ^{narrow} channels about it. A series of islands Remambi, with rough pebbles.

A sandy island ^{Yenge}mbwanji with a few Okoto fishing houses. Stopped to lunch at Eliou-miyenge, a lagoon opposite on right bank. Three islands

called Aguru - ... band.
O Kota hills seen yesterday was in
near sight. I saw ...
P.E. (The only one seen today) just
beyond the sandy island of ...
Caravan. At my place today
I found on L.B. called Miki.

I saw small sandy island ...
near the ... of Kota; saw an
Okota ...
... Okamba with
young ... the first I
have seen for some days.

... I.E. ...
... stopped at ...
the Okota village of Mbanga.
He & ... saw me
a ...
just below the ...
Miki.

... last night
...
...
L.B. with a cave ...

The island had a great
many hills, but the hills were not
high. There were some hills
and valleys of various sizes, especially
the hills were very small.

There were some hills, but they were
not high, and the hills were not
very high. There were some hills
and valleys of various sizes, especially
the hills were very small.

There were some hills, but they were
not high, and the hills were not
very high. There were some hills
and valleys of various sizes, especially
the hills were very small.

Thursday. Started morning in my
good spirit. Almost at once after the
last plane I began to drop to some
extent on water but later on I began

to rise rapidly in spots from both
sides. Stopped all afternoon at
Vibunda

Friday. Started morning in my
good spirit. Almost at once after the
last plane I began to drop to some
extent on water but later on I began

to rise rapidly in spots from both
sides. Stopped all afternoon at
Vibunda

Saturday. Started morning in my
good spirit. Almost at once after the
last plane I began to drop to some
extent on water but later on I began

to rise rapidly in spots from both
sides. Stopped all afternoon at
Vibunda

Sunday. Started morning in my
good spirit. Almost at once after the
last plane I began to drop to some
extent on water but later on I began

to rise rapidly in spots from both
sides. Stopped all afternoon at
Vibunda

Monday. Started morning in my
good spirit. Almost at once after the
last plane I began to drop to some
extent on water but later on I began

to rise rapidly in spots from both
sides. Stopped all afternoon at
Vibunda

with the Kentshiki who were looking for
a trade visit at Hanga, & who pres-
sured me and took me with some
Kentshiki to get his rubber. In the late
afternoon I came back with my
cousin to Hanga & stayed at the
Kato village. Things here were
hardly expected. People not so polite
as at Hanga.

Sabbath 22. Slept very well last night.
Village more quiet than I expected,
but in the afternoon some Baketa
came from their place down river & there
was great talking & firing of guns,
talking of 'pa'. Hearing nothing &
concerning. Remembered second canoe
came. Walked to the fall at Hanga.

Monday 23. Arrived with the canoe
delays. Took counsel of delay & to
return because the water is going
down & if I go on further the return
will be longer. ⁹¹ Perhaps impossible to
proceed at Hanga. In evening

The things of water is important
 (25) have come earlier, before it
 got to low or later (Feb) when it
 is to rise a little. It seems
 the goods are too much for some of
 the boys, since they are different, but
 I have seen 800 lbs. (weight) 850. and
 have been sufficient. (There has been a lot
 of goods). The fact is the low water
 is not the problem. The water is
 "Keweenaw" to be sure, for good reason of
 the quantity of water and the quantity
 is what is needed. I have seen
 about a ton or so of water in some
 of the boats. It is simply the quality of water,
 & I will not do the water in the
 quantity that has been in the water,
 but not from the water.

Tuesday, 11th. Starting down the river.

Last of the place is just
 beyond the water. The water is
 beach. (I had got to it in the
 water in the water on the side)

stopped to get some bread & butter
then I began to write a long
letter to my wife & to my
children. At the place where
I was staying, I was very
comfortable. I had a good
bed & a good fire. I was
in a room of the house. I stayed
all night at George's hotel.

Wed 4 20.

Leaving it in evening I went to the
bank in the night. gave him
some. Came on to the bank &
saw Adama King. I went on to
the bank of the river. I
went stopping again at the
spot where the boys gathered.
I was with them. I was
with 5 other persons, at the
head of Orange river, as he
brought me a letter from
my wife & date Jan 14 1851.
I was very happy to hear
from her.

Friday, 27. Immediately after breakfast
examined a plain opposite bridge, a
fine place for hunting, water, & plants
but a slight dip. At the foot was
a ridge with some ferns but
not liked it. Took a stroll
at a good water opposite a small
Tavern. Next, at a good
water at Taloga, water. Next
at pit above Hyacin, some good
as good as N.C. camp at the
ascend not so good. At a little
when you sit for hours.

No see Hyacin. Examined
another plain. At Hyacin
a long talk about water. To-day
Prayer. Arrived at the
top of the hill, talk about
Project O'Brien. Arrived
at end of step in front of the

Saturday 28. All day from
passed by camp. Talked at
church to speak about...

at this time...

Sheet	2.50
Material 3 + (1 copy)	1.00
Keys 4 + (1 sign)	1.00
Labels 5 sheets	1.00
Box	1.00
Paper	2.00
Cost	13.00

I have not prepared for some time what is the cost of sheet in the various kinds of paper...

Some orders were placed at some time ago...

Head of the...

1. Song: Akia no yabi

Solo: Akili Akinda no yabi
Chorus (spoken) Kinda no yabi

All: Ayi ya Kinda no yabi

2. (Song)

ma manganji da

(recited) ~~Akili~~ e myaqazi vava
Ayi ya Kinda no yabi

3. Journey

Friday Feb 20 To Mr. Long's

1. Sat. to Balambila & Mbomi

2. Sat. Mbomi

3. Sunday, Ajakudaba & Erevole

4. Tuesday At noon stopped in the

News for Report 1882

Appointed to new Ogara Station:

10th Jan'y to Okoto, 2 sites, -

3 weeks: - 10 Feb'y with Mr.

Reading to Injoli; 4 weeks: -

7th March: - Difficulties, crew,

fronisers, rain (none); - operations

of tubes (none), - favour respected,

docile, not thieving, - not too

exultant, -

~~W. H. ...~~

~~Apr 13th May 14th May 15th May 16th~~
~~John Smith~~

~~Virginia April 11th May 12th May 13th (2 days)~~

~~15th May 16th 2 days 17th May 19th~~
~~20th May 21st 2 days 23rd May~~
~~March Maryland~~

~~12th May 13th 2 days~~
~~March 21st 22nd 23rd 24th 25th 26th 27th 28th 29th 30th~~
~~Virginia~~

~~18th May 19th 20th 21st 22nd 23rd 24th 25th 26th 27th 28th 29th 30th~~
~~Virginia~~

~~18th May 19th 20th 21st 22nd 23rd 24th 25th 26th 27th 28th 29th 30th~~
~~Virginia~~

~~Virginia~~



1879

R. H. Nassau

Coast.